

Beach Mosquito Control District
Regular Board Meeting
Monday, June 12th, 2023
5:00 P.M.
AGENDA

- I.** Call to Order, Chairman Smith
- II.** Roll Call, Chairman Smith
- III.** Approval of Minutes, Secretary Dean
- IV.** Financial Report, Treasurer Couch
- V.** Old Business
 - A. Chicken Facility (Cale Madden)
 - B. Budget FY 23-24
 - C. Helicopter Update
 - D. Sheriff's Office Helicopter
- VI.** Attorney Report, Attorney Myers
- VII.** Director Report, Director Clauson
 - A. Calendar Review
 - B. Operations Update
- VIII.** New Business
 - A. Hancock Bank Interest Rate
 - B. Presentation of FY 21-22 Audit
 - C. Ethics Training for Commissioners
- IX.** Announcements
- X.** Adjournment, Chairman Smith