

**Beach Mosquito Control District**  
**Regular Board Meeting**  
**Monday, May 9<sup>th</sup>, 2022**  
**5:00 P.M.**  
**AGENDA**

- I.** Call to Order, Chairman Couch
- II.** Roll Call, Chairman Couch
- III.** Approval of Minutes, Secretary Dean
- IV.** Financial Report, Treasurer Smith
- V.** Old Business
  - A. Pilot Position Update
  - B. Open House Recap
- VI.** Attorney Report, Attorney Myers
- VII.** Director Report, Director Clauson
  - A. Calendar Review
  - B. Operations Update, Covid -19 Update
- VIII.** New Business
  - A. Larvacide Purchase
  - B. Draft 22-23 Budget
- IX.** Announcements
- X.** Adjournment, Chairman Couch